



SOUNDARYA IN

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Soundarya Nagar



ANAGEMENT & SCIENCE

Institution)

onal Trust (Regd)

dra Post, Bengaluru-560073.

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email : degreesoundarya@gmail.com Web : sims.soundaryainstitutions.in

APPLICATION FORM

Please tick whichever is applicable (✓)

Course Applied :

B.COM B.B.A BCA BBA Aviation Management

B.Sc : PMC PMCs PME

B.A. Journalism : JPP JPE

M.Com MFA PGD in E Commerce

Qualifying Exam Passed : PUC ICSE CBSE Others

B.Com BBA BCA Others



Marks Scored in Qualifying Exam :

Marks Scored	Max. Marks	Percentage	Year of Passing	No. of Attempts
466	600	77.6677	2019	1

STUDENT INFORMATION

1. Name of the Candidate : LIKITHA D

(All in block letters, as mentioned in SSLC marks card)

2. Date of Birth (as entered in SSLC/CBSE/ICSE marks card) D D M M YEAR 08 09 2001

3. Caste : MADIVALA 4. Sub Caste : 5. Category : 2 CAJ

4. Religion : HINDHU 7. Nationality : INDIAN Email : LikithaDiasmeendra.821

5. Aadhar No : 4479 2015 3930 Blood Group : AT

6. Father's Name : DIARMEENDRA N

7. Occupation : LAUNDRY Annual Income : 1,00,000/-

8. Office Address : ALUR ALUR POST DASANAPURA HOBLI BANGLORE NORTH - 562162

9. Mother's Name : CHANDRAKALA V

Occupation : Annual Income :

Office Address :

10. Parents Ph No : 9686392138 * Student Ph No : 9161917090

11. Name of the previous Institution : SOUNDARYA COMPOSITE PU COLLEGE

12. Address for communication : ALUR, ALUR POST, DASA NAPURA HUBLI
BANGLORE NORTH - 562162

13. Kannada Hindi Sanskrit Additional English

14. Achievements at PU Level / UG Level

a. Extra Curricular Activities :
Dance Singing Drawing
Essay writing Debate Quiz
b. Sports NSS NCC C. Others.....

15. Special Interest :

Dance Singing NSS Games & Athletics
Debate Quiz Drama Adventure club

DECLARATION BY THE STUDENT

1. I promise to abide by the rules and regulations of the College and University.
2. I declare that the information furnished in this application form is correct and true to the best of my knowledge.
3. I undertake to attend 75% of the working periods in each of the subjects and I know that I shall not be eligible to appear for annual examination, if I fall short of attendance beyond the condonable limit.
4. I hereby agree to undergo the NSS / Physical and cultural activities offered by the college during the period of my studies in the college.
5. I undertake to pay my fees prescribed by the College / University / Govt. Regular and in time.

Date : 23-04-2019

Lakshmi
Signature of the Candidate

DECLARATION BY THE PARENTS / GUARDIAN

1. I have gone through the filled up particulars and the declaration signed by my son / daughter.
2. If my ward is admitted to your college, I promise that I shall take care of his / her regularity and discipline.
3. I shall meet the principal when called for in connection with the conduct and the behaviour of my ward.
4. I shall be responsible for the payment of his / her dues to the College / University.

Place : BANGALORE

Date : 23-04-2019

[Signature]
Signature of the Parent / Guardian

FOR OFFICE USE ONLY

Admission No. : 010/B.Com/2019-20

Date :

Concession Rs 3000/- Now she will pay Rs 12000/- remaining balance before commencement of college
[Signature]
23/4/19

[Signature]
Principal



Soundarya Educational Trust (Regd.)

SOUNDARYA INSTITUTE OF MANAGEMENT & SCIENCE

Soundarya Nagar, Sidedahalli, Nagasandra Post,
Bangalore-560073. Ph : 080-29510260

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CONCESSION (1st year only)

1. Percentage

- | | | |
|-----------------|--------------------------|------|
| a) 80 to 85 % | <input type="checkbox"/> | 2000 |
| b) 86 to 90 % | <input type="checkbox"/> | 3000 |
| c) 91 to 95 % | <input type="checkbox"/> | 5000 |
| d) 96 % & above | <input type="checkbox"/> | Free |

Lakshmi D
(B.com)

As per Free ship policy Sl.No. 13

2. Sports

- | | | |
|--------------------------|-------------------------------------|--------|
| a) National Level Sports | <input type="checkbox"/> | 7000/- |
| b) State Level Sports | <input type="checkbox"/> | 5000/- |
| 3. Soundarya PU College | <input checked="" type="checkbox"/> | 3000/- |

4. Management / CEO / Principal _____

5. Sc/St / Low Income _____

6. Others If any _____

7. Admission No 010

Date : 23/04/2019

Principal / Management